BATH COUNTY SCHOOL BOARD

| AGENDA ITEM: INFORMAT | ON { } | ACTION { X } | CLOSED MEETING { } |
|-----------------------|---|---|-----------------------|
| <u>SUBJECT</u> : | SUPERINTENDENT'S Overnight Field Trip | | |
| BACKGROUND: | VES Gr. 7 Field Trip Washington DC June 4-5, 2013 | (5) | |
| RECOMMENDATION: | Recommend approv School to Washingto | val of the 7 th grade field trip on DC. | for Valley Elementary |

BATH COUNTY PUBLIC SCHOOLS OFFICE OF THE SUPERINTENDENT WARM SPRINGS, VA 24484

APR 2013 RECEIVED Bath County School Board

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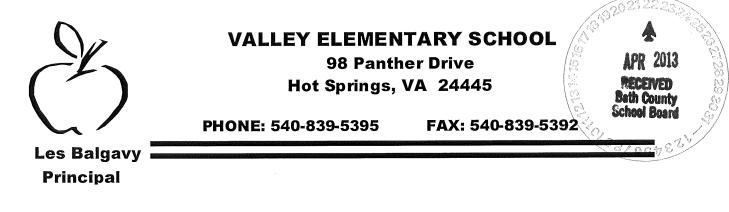
School
 Transportation Supervisor
Vehicle(s) Assigned

| | Bath County | \$9/ | |
|--|---|-------------------------------|---------------------|
| APPLICATION FOR APPROV | AL OFFFTELD | TRIP and TRANSP | ORTATION |
| This form must be submitted TWO (2) WEEKS | in advance of the e | effective date of the trip to | the Superintendent. |
| TDID DATE: $c/a/200E$ | SCHOOL: VES | GRADE(s): | Seventh Grade |
| TRIP DATE: <u>6/4/2005</u> | | OKADE(s) | Sevenui Orade |
| DESTINATION: Washington DC | | | |
| OBJECTIVE FOR TRIP: Fulfill Standards of | Learning in Civics | s and Economics (Visit C | apitol, |
| Ford's Theater, Washington Nationals, Potoma | ic River Cruise, Na | tional Aquarium | |
| | анаанаан талаан тала Талаан талаа | | 4 P.91197 |
| NO. OF PUPILS: 29 PAID BY CH | ILD: \$_0 | PAID BY SCHOO | DL: \$_0 |
| NAMES OF ALL CHAPERONING STAFF M | | | |
| Beth Hart Carol Mart | in | Angie Keyser | |
| Shannan Waldeck | | | |
| NAMES OF OTHER CHAPERONES/PARE | NTS: TBD (Will st | ubmit final list of chapero | ones) |
| | | * | |
| | | | |
| TYPE OF TRANSPORTATION NEEDED: | 🔀 Bus | # of Buses Needed | l: 1 Charter |
| | Handicapped | Bus(es) Needed | |
| | Car | # of Cars Needed | 1. |
| | | | |
| COMMENTS: | | | |
| DEPARTURE DATE: 6/4/2013 | DEPA | RTURE TIME: 5:00 ar | n |
| mm/dd/yyyy | | | |
| RETURN DATE: 6/5/2013 | R | ETURN TIME: 10:00] | om |

I will secure written permission from each parent before taking children on the trip.

mm/dd/yyyy

| Caral B. Martin Teacher's Signature | <u>4/19/13</u> Date | Principal's Signature | <u> 4//ペ//</u> Dat | |
|--|------------------------|-------------------------------------|-----------------------|-----------------------|
| TO: DIVISION SUPERINTE | ENDENT/DES | SIGNEE | | |
| The above application is sent for you | r consideration. | | | |
| COMMENTS: | | | | |
| | | | | |
| | Dete | A | Disconcered | |
| Superintendent's Signature | Date | Approved | Disapproved | <u>enconcepticies</u> |
| BSBO #10 (3/8/11) WHITE Original: Ce | entral Office Co | pies: School (2), Bus Driver, Trans | sportation Supervisor | |



April 18, 2013

Sue Hirsh Bath County School Board P.O. Box 67 Warm Springs, Virginia 24484

Sue Hirsh & Bath County School Board,

The seventh grade class at Valley Elementary wishes to visit Washington DC for their annual field trip. This trip is scheduled for Tuesday, June 4th and Wednesday, June 5th. It was scheduled for these dates because it is anticipated all seventh grade SOL tests will be completed and accommodates many of the activities planned for the area. This class will be chaperoned exclusively by members of the staff of Valley Elementary School and parents of seventh grade students as determined by the administration and teachers.

The final itinerary has not been finalized, but I have contacted and confirmed the seventh grade's visit with the following organizations and/or sites:

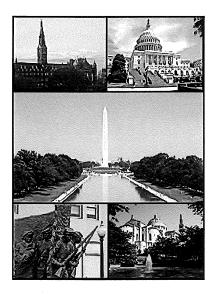
- DC Cruises
- United States Capitol
- Ford's Theater
- Washington Nationals Baseball Team
- Old Post Office
- Chesapeake and Ohio Canal
- Washington Aquarium

To date, the seventh grade has raised nearly \$7,500 and feels comfortable the remaining money can be raised through fundraising planned by the parents. At this point, 33 students and four staff members will be attending. Lodging accommodations will be secured at the Comfort Inn and Suites (Located on New York Avenue) which includes a full continental breakfast as well as internal hallways and entrances.

The seventh grade class would appreciate your support and approval of this field trip. The students will be able to participate in many cultural and educational experiences not otherwise available to them.

Sincerely,

Les Balgavy



Valley Elementary School Washington D.C. June 4th – June 5th, 2013 Itinerary

Tuesday, June 4th

Depart VES @ 5:00 am - 9:30 am

Arrive DC Cruises 10:00 am – 11:00 (Lunch on the way) (Drive by or if time permits, visit Jefferson Memorial)

National Capital Tour 12:50 - 2:00

Ford's Theater – 3:00 pm – 5:00 pm

Motorcoach Tour of DC – 5:00 pm – 6 :00 pm (Drive by White House, Lincoln Memorial)

Washington Nationals 6:00 pm - 10:00 pm

Wednesday, June 5th

National Aquarium 9:00 am - 10:15 am

Choice of Smithsonian American History or Natural History 10:30 am - 12:00 pm

Old Post Office Pavilion – 12:00 pm – 1:45 pm

C & O Canal Mule Drawn Canal Tour 3:00 pm - 4:30 pm

Depart Washington DC – 4:45 pm (Dinner Enroute)

Comfort Inn 1600 New York Ave. N.E. Washington, DC, US, 20002 Phone: (202) 832-3200 Fax: (202) 832-1791



VALLEY ELEMENTARY SCHOOL

98 Panther Drive Hot Springs, VA 24445

PHONE: 540-839-5395

FAX: 540-839-5392

Les Balgavy Principal

To: Sue Hirsh From: Les Balgavy Date: May 1, 2013 Re: Washington D.C. Chaperones

Ms. Hirsh,

I would like for the following chaperones be considered for the seventh grade field trip to Washington D.C. All chaperones will be preapproved for attending according to the BCPS Chaperone policy.

Melissa Ailstock Kim Moore Tiffany Gardener Amy Gwin Bonnie Lee Stacey Woodzell Dave Keyser Travis Braxton

Sincerely,

Les Balgavy